

AMENDED AGENDA #1
HOUSE BUSINESS COMMITTEE
12:00 P.M.
Room EW41
Friday, February 05, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
RS28070	Real Estate Licensure	Rep. Armstrong
RS28327	Non-Profit Meeting Requirements	Rep. Shepherd
H 78	Insurance, Obsolete Language	Rep. Furniss

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Dixon	Rep DeMordaunt	Rep Ferch
Vice Chairman Furniss	Rep Clow	Rep Galloway
Rep Crane	Rep Andrus	Rep Mitchell
Rep Palmer	Rep Nichols	Rep Shepherd
Rep Barbieri	Rep Adams	Rep Berch
Rep Armstrong	Rep Bundy	Rep Green

COMMITTEE SECRETARY

Mackenzie Gibbs
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Phone: 332-1139
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